



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 5803

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO. ONLN0101PUSA
10/558,544		707	2169	

**APPLICANTS**

Hayton Brett, East Brighton, AUSTRALIA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/AU04/00691 05/25/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

AUSTRALIA 2003902645 05/29/2003

AUSTRALIA 2003100400 05/29/2003

AUSTRALIA 20049022165 04/25/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* \*\* SMALL ENTITY \*\***

09/15/2006

Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Initials	AUSTRALIA	13	22	4

**ADDRESS**

BROOKS KUSHMAN P.C.  
 1000 TOWN CENTER  
 TWENTY-SECOND FLOOR  
 SOUTHFIELD, MI 48075  
 UNITED STATES

**TITLE**

Method and apparatus for transacting legal documents

<b>FILING FEE RECEIVED</b> 600	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit